

**State of New Jersey**  
**Department of Environmental Protection**  
**Delaware and Raritan Canal Commission Application**  
**Prallsville Mills, 33 Risler Street, PO Box 539, Stockton, NJ 08559-0539**  
**(609) 397-2000 FAX: (609) 397-1081 www.dandrcanal.com**

PLEASE PRINT OR TYPE

1a. Applicant/Owner \_\_\_\_\_ Telephone ( ) \_\_\_\_\_  
 Permanent Legal Address \_\_\_\_\_  
 City or Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 E Mail: \_\_\_\_\_

1b. Agent/Attorney (if applicable) \_\_\_\_\_ Telephone ( ) \_\_\_\_\_  
 Permanent Legal Address \_\_\_\_\_  
 City or Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 E Mail: \_\_\_\_\_

2. If applicable, give name of Engineer or Architect (specify):  
 Name \_\_\_\_\_ NJ License \_\_\_\_\_  
 Name of Firm \_\_\_\_\_ Telephone ( ) \_\_\_\_\_  
 Address \_\_\_\_\_  
 City or Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 E Mail: \_\_\_\_\_

3. Name of Project, if applicable \_\_\_\_\_ Total Acreage \_\_\_\_\_  
 Block(s) \_\_\_\_\_ Lot(s) \_\_\_\_\_  
 Address (Street/Road) \_\_\_\_\_  
 City or Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

4. Have any other applications for this site/project been submitted, or have any state permits been issued for this project? (If yes, indicate status and project number below.)

\_\_\_\_\_ Yes \_\_\_\_\_ No

PERMIT Type	APPLICATION STATUS (Pending-Approved)	Project #
4.01 Freshwater Wetlands Permit.....	_____	_____
4.02 Stream Encroachment.....	_____	_____

5. What municipal approvals are necessary for this project? (i.e. construction permit, zoning variance, historic commission approval, subdivision or site plan approval)

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6. Brief Description of the proposed project and intended use: (If residential, include number and type of units—townhouses, single family, etc. If non-residential, specify type of structures—warehouses, office, etc.) **INCLUDE TOTAL AREA OF NEW IMPERVIOUS SURFACE and TOTAL AREA OF DISTURBANCE, IN ACRES.**

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7. List any individuals owning 10% or more in the project.

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8. Attach application fee sheet and required fee. **Make check payable to Treasurer, State of New Jersey.** (Fee schedule and regulations can be found online at [www.dandrcanal.com](http://www.dandrcanal.com).)

Amount of fee enclosed \$ \_\_\_\_\_

9. I certify under penalty of law that the information provided in this document is true, accurate, and complete. I am aware that there are significant civil and criminal penalties for submitting false, inaccurate or incomplete information, including fines and/or imprisonment.

\_\_\_\_\_  
Print: Name and Date

\_\_\_\_\_  
Signature of Applicant/Owner

\_\_\_\_\_  
Print: Position

\_\_\_\_\_  
Date